

**9<sup>th</sup> ANNUAL FOUNDERS DAY PARADE, JOHNS CREEK**

**Saturday, December 5, 2015**

**APPLICATION TO PARTICIPATE**

**\*\*\*FLOAT THEME: "WE ARE JOHNS CREEK"  
HAVE YOUR FLOAT REFLECT YOUR FAVORITE PART OF JOHNS CREEK\*\*\***

Please circle: Neighborhood group, Business/Civic group, School group, Other: \_\_\_\_\_.  
Are you entering the Float Contest? \_\_\_\_\_ Yes \_\_\_\_\_ No

**\*\*\*FLOAT THEME: "WE ARE JOHNS CREEK"  
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**PARTICIPANT AND CONTACT INFORMATION:** Please print clearly.

Participant Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**\*\*\* No one dressed as Santa will be allowed in any group except Santa on the closing fire truck. \*\*\***

Number of Units: For proper space allocation in Parade, give detailed descriptions.

Vehicles: # \_\_\_\_\_ (total footage: \_\_\_\_\_) Individuals: # \_\_\_\_\_ (total footage: \_\_\_\_\_)

Please write a description of what you would like us to say about your group or organization as you pass the Reviewing Stand.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE: ALL ENTRIES WILL BE INSPECTED THE DAY OF THE PARADE! Please have a copy of the Rules & Regulations, Proof of Liability Insurance and a valid Driver's License with you.**

I hereby certify that I have read the rules and regulations governing this event and agree to abide by them. I will have a copy of these rules in my possession during the parade. In consideration of this entry, our organization accepts full responsibility for the group and/or float entered and waives all claims against the City of Johns Creek, Fulton County and Parade Sponsors for theft, damage, any unforeseen incident, illness or injury resulting from participation in the parade. I also give permission for the use of our name and picture in any media coverage. I understand that the City of Johns Creek and sponsors of the Parade cannot be held responsible for theft, damage, accident, injury OR death. Organizers reserve the right to cancel event due to hazardous weather conditions.

Name of Group Representative: \_\_\_\_\_ (Please Print)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***Entry Deadline is Thursday, November 12, 2015***

Please return to Karen Negri by fax at 678-512-3244, e-mail at [karen.negri@johnscreekgga.gov](mailto:karen.negri@johnscreekgga.gov), or by delivery to City Hall at 12000 Findley Road, Suite 400, Johns Creek, GA 30097.

You may call Grant Hickey with any questions at 678-512-3351.

***NO FLOAT HIGHER THAN 15 FEET  
MAXIMUM OF 120 PARTICIPANTS***