

***THIS DOCUMENT MUST ONLY BE RECORDED BY THE CITY OF JOHNS CREEK CITY CLERK OR HIS/HER DESIGNEE

Return to:
City of Johns Creek
Attn: City Clerk
11360 Lakefield Drive
Johns Creek, GA 30097

| | |
|---------------------------------------|--------------------------|
| Project Name: | <i>For City Use Only</i> |
| Road/Street Name: | Approval Date: |
| Tax Parcel Identification No.: | |
| Land Disturbance Permit No.: | Initials: |
| Zoning/Special Use Permit No.: | |

RIGHT-OF-WAY DEED (Corporate)

**STATE OF GEORGIA,
COUNTY OF FULTON**

This indenture entered into this _____ day of _____, 20____, between _____, a corporation duly organized under the laws of the State of _____, party of the first part (hereinafter referred to as Grantor) and the **City of Johns Creek**, a Political Subdivision of the State of Georgia, party of the second part (hereinafter referred to as Grantee).

WITNESSETH, that for and in consideration of Ten Dollars (\$10.00) and the benefits which will accrue to the undersigned property owner from laying out, constructing, and otherwise improving a public road across Grantor's property, and in consideration of the benefits which will accrue to the subject property from laying out, constructing and otherwise improving a public road across Grantor's property; and as an inducement to Grantee to do said work, Grantor(s) does (do) hereby agree to dedicate and dedicates (dedicate) to Grantee, and its duly constituted authorities, in FEE SIMPLE, all rights, title and interest which the Grantor(s) has (have) or may have in and to any portion of the property of the undersigned, included in or embraced within the limits of the right-of-way and appurtenances, spillways and embankments, described and more fully set forth in a plat thereof on file in the Johns Creek Department of Community Development, reference to which is hereby made for a more detailed description.

The Grantor hereby deeds to the City of Johns Creek sufficient land in FEE SIMPLE to establish right-of-way as indicated on the plans on file in the Department of Community Development for LDP Number _____ and on Exhibits "A" and "B". Said land is in Land Lot(s) _____ of the _____ District of Fulton County, Georgia, and more particularly described as follows: To wit:

Project Name: _____

See Exhibits "A" and "B" attached hereto and made a part hereof

Grantor(s) hereby releases (release) the City of Johns Creek, its agents and officers from any and all liability for damages occasioned directly or indirectly by the work contemplated and provided for herein. Said Grantor hereby warrants that it has the right to sell and convey said right of way and binds itself, its successors and assigns forever to warrant and defend the right and title to the above-described right of way and easements unto the said City of Johns Creek, its successors and assigns against the claims of all persons whomever by virtue of these presents. Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the construction or maintenance of said roadway as herein agreed.

IN WITNESS WHEREOF, Grantor(s) has (have) hereunto set his/her (their) hand (hands) and seal (seals) this the _____ day of _____, 20 _____.

Signed, sealed and delivered this _____ day of _____, 20 _____
In the presence of:

Witness

Grantor: _____
Corporate Name

Notary Public, State of Georgia
Commission Expires: _____
[NOTARIAL SEAL]

By: _____

Print Name: _____

Title: _____

By: _____

Print Name: _____

Title: _____