



**Public Participation Meeting**  
**Thursday, April 14, 2022 at 7:00 PM**  
City Hall Council Chambers  
11360 Lakefield Drive  
Johns Creek, Georgia 30097  
[www.JohnsCreekGA.gov](http://www.JohnsCreekGA.gov)

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## **AGENDA**

### **A. Opening Remarks**

### **B. Land Use Petitions**

#### 1) RZ-22-0003

5545 Abbotts Bridge Road, 5560 Abbotts Bridge Road, 11245 Parsons Road

- Applicant Presentation

#### 2) RZ-22-0004, VC-22-0009, VC-22-0012

9685 Brumbelow Road

- Applicant Presentation

### **C. Q & A – Questions and Answers**