



1<sup>ST</sup> ANNUAL FOUNDERS' DAY PARADE  
Saturday, December 1, 2007

Sponsored by the Johns Creek Area Council of the Greater North Fulton Chamber of Commerce

APPLICATION TO PARTICIPATE

Please circle: Color Guard, Band, Float, Shriner Vehicle  
OR

Clown, Train, Marching Unit, Musical, Skating, Clogging, Political, Wagon, Horse, Boy/Girl Scout Troop, Other: \_\_\_\_\_

Are you entering the Float Contest? \_\_\_\_\_ Yes \_\_\_\_\_ No

PARTICIPANT AND CONTACT INFORMATION: Please print clearly

Participant Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Cell: \_\_\_\_\_

Number of Units: For proper space allocation in parade, give detailed descriptions.

Vehicles: # \_\_\_\_\_ (total footage: \_\_\_\_\_) Individuals: # \_\_\_\_\_ (total footage: \_\_\_\_\_)

Please write a description of what you would like us to say about your group or organization as you pass the Reviewing Stand. ***LIMIT THIS DESCRIPTION TO 2 LINES***

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE: ALL ENTRIES WILL BE INSPECTED THE DAY OF THE PARADE! Please have a copy of the Rules & Regulations, Proof of Liability Insurance and a valid Driver's License with you.**

I hereby certify that I have read the rules and regulations governing this event and agree to abide by them. I will have a copy of these rules in my possession during the parade. In consideration of this entry, our organization accepts full responsibility for the group and/or float entered and waives all claims against the City of Johns Creek, Fulton County and Parade Sponsors for theft, damage, any unforeseen incident, illness or injury resulting from participation in the parade. I also give permission for the use of our name and picture in any media coverage. I understand that the City of Johns Creek and sponsors of the Holiday at Home Parade cannot be held responsible for theft, damage, accident, injury OR doe cancellation of event due to hazardous weather conditions.

Name of Group Representative: \_\_\_\_\_ (Please Print)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***Entry Deadline is Friday, November 16, 2007***

Please return to Grant Hickey by fax at 678-512-3322 or by delivery to City Hall, 12000 Findley Road, Suite 400, Johns Creek, GA 30097. You may call Grant Hickey with any questions at 678-512-3351.

***NO FLOAT HIGHER THAN 15 FEET***