

BREAKFAST WITH SANTA

Recreation & Parks Division



Come join us for Breakfast with Santa! Children will enjoy breakfast, music, activities and crafts!! Parents will also have the opportunity to take photos of their child(ren) with Santa. Space is limited.



Date: Saturday, December 10th
Location: Newtown Park Community Club House, 3115 Old Alabama Rd
Cost: \$15 - Resident; \$22.50 - Non Resident (per child)
 *Each child must be pre-registered and accompanied by an adult.
 *Limit of 2 adults per family.



Registration Deadline

Friday, December 2nd (program may fill up prior to deadline)

We will have two sittings for breakfast. Please check the breakfast time you would like to attend.

_____ Breakfast 1: 8:30am - 9:30am

_____ Breakfast 2: 10:00am - 11:00am

Child's Name	Age
1. _____	_____
2. _____	_____
3. _____	_____

Parent/Guardian Name: _____

Address: _____

Phone number: _____

Email Address: _____

Payment Options (1 - 3):

#1 - We accept payment by Visa or MasterCard via fax at 678-512-3270

#2 - We accept checks payable to: **City of Johns Creek** (you can bring the check into our office or you can mail the check to our address below):
Attn: Johns Creek Recreation & Parks Division
12000 Findley Rd., Ste. 400
Johns Creek, GA 30097

#3 - We accept Cash, (You must bring cash directly to our office)

Refund Policy- All refunds must be submitted in writing:
Full Refund: refund requested prior to 11/25/11
50% Refund: refund requested prior to 12/2/11
No refund will be issued if the request is received after December 6.

Questions? Please contact the Recreation & Parks Division at (678) 512-3200.

Please read the following and sign below:

I/We, the below participant(s) and/or spouse and/or parents/guardians of the above participant(s), do hereby consent to my/our/his/her participation in the above Program including all activities incidental to the Program. I/We assume all responsibilities for, and risk and hazards of, participation in the Program, including transportation to and from all activities in the Program/ In consideration of being allowed to participate in the Program, I/We hereby release and forever discharge the City of Johns Creek, the City of Johns Creek Recreation & Parks Division, and their respective officials, officers, employees, sponsors, organizers, supervisors, volunteer, participants and agents, from any and all claims, actions or causes of action of whatever kind and nature, including claims for property damage, bodily injury or death, arising out of, or sustained as result of, my/our/his/her participation in the Program and all activities incidental to the Program. I hereby give the City of Johns Creek ("City") permission to take photographs of me or photographs in which I may be involved with others without compensation to me. These photographs may be used by the City for promotional and information purposes in print, on the City website and in other media.

 Parent/Guardian Signature

 Date

For Office Use Only

Receipt # _____

Amount Paid \$ _____

Received By _____