



November 7, 2011

WORK SESSION
Taylor Conference Room
12000 Findley Road, Suite 300
www.JohnsCreekGA.gov

5:00 PM

A) PLEDGE OF ALLEGIANCE

B) OPENING COMMENTS-Mayor Bodker

C) DEPARTMENTAL UPDATES

Community Development ■Floodplain Ordinance Amendment

Contracts Manager ■Review of Contract Renewals for Field Services:
Right of Way, Park Maintenance, Signs & Signals,
Etc.

Fire Department ■Presentation of Memorandum of Understanding
with the City of Alpharetta for Mutual Aid Regarding
Hazmat

City Clerk ■Review of 2012 Meeting Calendar

Council ■Review of Holiday Greeting Cards

D) EXECUTIVE SESSION *(If Needed)*

E) ADJOURNMENT