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October 24, 2011

**WORK SESSION**  
**Taylor Conference Room**  
12000 Findley Road, Suite 300  
[www.JohnsCreekGA.gov](http://www.JohnsCreekGA.gov)

5:00 PM

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**A) PLEDGE OF ALLEGIANCE**

**B) OPENING COMMENTS-Mayor Bodker**

**C) DEPARTMENTAL UPDATES**

Legal

- Review of "Growler" Ordinance Amending Chapter 22: Licensing
- Review of Lease with Atlanta Fulton County Water Resource Commission

City Manager

- Rental of Public Access Property-Film Industry
- Review of Charter Commission Formation Resolution

Finance

- Letter of Engagement for 2011 Audit from Mauldin & Jenkins

Community Relations

- Discussion of Citizen Counter Survey

**D) EXECUTIVE SESSION (If Needed)**

**E) ADJOURNMENT**