



**Transportation Sub-Committee Meeting**  
**Transportation Master Plan**  
**Taylor Farms Conference Room**  
**3<sup>rd</sup> floor behind City Hall Council Chamber**  
**3:00 – 5:00 P.M.**  
**April 15, 2008**

**AGENDA**

**Old Business**

- 3:00 1. Recap of Sub Area Workshops**

**New Business**

- 3:10 1. Next Steps**  
**3:15 2. Future Year Volume Deficiencies and Recommended Corridors**  
**3:45 3. Draft Transportation Policies and Improvement Strategies**  
**4:30 4. Results of Hot Spot Analysis**  
**4:45 5. Save the Dates!**  
**4:50 6. Q&A**  
**5:00 7. Adjournment**