



**CITY COUNCIL MEETING AGENDA**

**April 12, 2010**

**City Council Chambers  
12000 Findley Road, Suite 300  
<http://www.JohnsCreekGA.gov>**

**7:00pm**

**A) CALL TO ORDER**

**B) ROLL CALL**

**C) PLEDGE OF ALLEGIANCE**

**D) OPENING REMARKS**

**E) MINUTES**

- **Consideration of 3/22/2010 Work Session Summary and Council Minutes**

**F) APPROVAL OF MEETING AGENDA – Add/Remove Agenda Items**

**G) PUBLIC COMMENT**

**H) CONSENT AGENDA –Consent Agenda Items**

1. **R2010-04-13**

**Consideration of Resolution Recognizing Georgia Cities Week**

A RESOLUTION OF THE CITY OF JOHNS CREEK RECOGNIZING GEORGIA CITIES WEEK, APRIL 18-24, 2010, AND ENCOURAGING ALL CITIZENS TO SUPPORT THE CELEBRATION AND CORRESPONDING ACTIVITIES

2. **R2010-04-14**

**Consideration of Resolution Authorizing Proclamation for the Chattahoochee High School Fencing Team-State Champions**

A RESOLUTION TO APPROVE A PROCLAMATION TO BE PRESENTED ON BEHALF OF THE CITY OF JOHNS CREEK RECOGNIZING THE COMBINED BOYS AND GIRLS FENCING TEAM OF CHATTAHOOCHEE HIGH SCHOOL WINNING THE STATE CHAMPIONSHIP

3. **ACTION ITEM**

**Consideration of Approval of a Privileged Resolution Recognizing Gas South, Feld Entertainment and Phillips Arena**

**I) ANNOUNCEMENTS**

**J) REPORTS AND PRESENTATIONS**

**K) OLD BUSINESS**

**L) NEW BUSINESS**

1. **ACTION ITEM**

**Consideration of Approval of a Land Use Agreement for a Community Garden in Newtown Park**

2. **R2010-04-15**

**Consideration of Approval of Resolution of Support for Opportunity Zone for the Cities of Roswell and Sandy Springs**

A RESOLUTION IN SUPPORT OF THE CITY OF ROSWELL AND CITY OF SANDY SPRINGS OPPORTUNITY ZONE APPLICATIONS

3. **R2010-04-16**

**Consideration of Approval of Resolution Regarding the Memorandum of Agreement for SAVE Affidavit**

A RESOLUTION TO APPROVE AND AUTHORIZE A MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF JOHNS CREEK AND THE U.S. DEPARTMENT OF HOMELAND

SECURITY FOR USE OF THE SYSTEMATIC ALIEN VERIFICATION OF EMPLOYMENT  
SYSTEM

- M) OTHER BUSINESS**
- N) PUBLIC COMMENT**
- O) MAYOR'S COMMENTS**
- P) EXECUTIVE SESSION (If Needed)**
- Q) ADJOURNMENT**